



WEST VIRGINIA MEDICAL IMAGING & RADIATION THERAPY TECHNOLOGY BOARD OF EXAMINERS

1124 Smith Street, Suite B-300, Charleston WV 25301

Telephone: (304) 558-4012 Toll Free: (877) 609-9869 Fax: (304) 957-0177

E-mail: rtboard@wv.gov Web Page: www.wvrtboard.org

**Executive Director Monthly Report
October 2019**

1. Licensing

- a. Licenses Processed – 469
 - i. Renewals – 413
 - ii. Late or Reinstatements – 13
 - iii. New Licenses – 26
 - iv. Temporary Licenses – 0
 - v. Duplicate/Change – 17
- b. Renewal E-mail Reminders – 2,017
- c. Post Cards – 171
- d. Investigations – 13
- e. FOIA Requests- 0
- f. License Verifications - 3

2. Ethics Investigations and Follow-Up

- a. 03-FY-2017 – Random Drug Testing through November 2019
- b. 09-FY-2019 – Reported to NPDB, SOS Notified, ARRT Notified
- c. 10-FY-2019 – Reported to NPDB, SOS Notified, ARRT Notified
- d. 19-FY-2019 – Nursing Board Consent Agreement, Ethics Meeting Scheduled
- e. 20-FY-2019 – SOS Notified, ARRT Notified
- f. 21-FY-2019 – SOS Notified, ARRT Notified
- g. 01-FY-2020 – Ethics Meeting Review Scheduled
- h. 02-FY-2020 – Ethics Meeting Review Scheduled
- i. 03-FY-2020 – Ethics Meeting Review Scheduled

3. Meetings, Training Reports and Tasks

- a. InLumon Database Conversion
- b. Series 1 Rule – Meeting with Counsel 10/11/2019
- c. Series 1 Rule – Legislative Rule Making Review Committee 10/24/2019
- d. Administrative Assistant Interviews 10/28/2019
- e. Chapter 30 Board Member Seminar 10/29/2019
- f. wvOASIS Annual Security Report
- g. National Practitioner Data Base Renewal Registration



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4. Financial Summary

- a. **Monthly Deposits - \$31,830.00**
- b. **Monthly Expenses - \$23,701.45**
- c. **2019 Balance – \$ 393,196.98**

- d. **2018 Balance – \$ 323,357.47**
- e. **2017 Balance – \$ 305,548.04**
- f. **2016 Balance – \$ 299,261.69**
- g. **2015 Balance – \$ 298,730.29**
- h. **2014 Balance – \$ 265,731.94**
- i. **2013 Balance – \$ 226,776.13**

5. Future Goals

- a. **Add Radiation Therapy Requirements to the Code**
- b. **Add Background Checks to the Code**
- c. **Remove Nuclear Medicine Apprenticeship from Code**
- d. **Revise Series 2 - Continuing Education Legislative Rule**