



**WEST VIRGINIA MEDICAL IMAGING & RADIATION THERAPY TECHNOLOGY BOARD OF EXAMINERS**

1124 Smith Street, Suite B-300, Charleston WV 25301

Telephone: (304) 558-4012 Toll Free: (877) 609-9869 Fax: (304) 957-0177

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**Executive Director Monthly Report  
April 2019**

**1. Licensing**

- a. Licenses Processed – 165
  - i. Renewals – 139
  - ii. Late Renewals – 3
  - iii. Reinstatements – 1
  - iv. New Licenses – 11
  - v. Temporary Licenses – 2
  - vi. Duplicate/Change – 9
- b. Renewal E-mail Reminders – 966
- c. Post Cards – 45
- d. Investigation – 4
- e. FOIA Requests- 0
- f. License Verifications - 8

**2. Ethics Investigations and Follow-Up**

- a. 03-FY-2017 - Random Drug Testing through November 2019
- b. 01-FY-2019 - Paid fees, Notified SOS & ARRT, Case closed
- c. 03-FY-2019 - Paid fees, Notified SOS & ARRT, Case closed
- d. 05-FY-2019 - Paid fees, Notified SOS & ARRT, Case closed
- e. 07-FY-2019 - Paid fees, Notified SOS & ARRT, Case closed
- f. 08-FY-2019 - Paid fees, Notified SOS & ARRT, Case closed
- g. 09-FY-2019 - Scheduled for Board Meeting review 5/23/19
- h. 10-FY-2019 - Scheduled for Board Meeting review 5/23/19
- i. 11-FY-2019 - Scheduled for Ethics Meeting review 5/16/19
- j. 12-FY-2019 - Scheduled for Ethics Meeting review 5/16/19
- k. 14-FY-2019 - Scheduled for Ethics Meeting review 5/16/19
- l. 15-FY-2019 - Scheduled for Ethics Meeting review 5/16/19
- m. 16-FY-2019 - Scheduled for Ethics Meeting review 5/16/19
- n. 17-FY-2019 - Scheduled for Ethics Meeting review 5/16/19



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**3. Meetings, Training and Reports**

- a. **FY-2020 Budget Finalized and Submitted.**
- b. **Thentia Database presentation**
- c. **ToughtSpan Database presentation**
- d. **InLumon Database Presentation**
- e. **CLEAR Webinar**
- f. **Updated Mobile Outlook**
- g. **Series 1**
- h. **Spam E-mail to Licensees**
- i. **DNS Domain change**
- j. **Nuclear Medicine Apprentice Research**
- k. **Database State Purchasing Procedure**
- l. **HRM LOCA Update**

**4. Financial Summary**

- a. **Monthly Deposits - \$11,816.94**
- b. **Monthly Expenses - \$9,670.69**
- c. **2019 Balance – \$350,520.45**
- d. **2018 Balance – \$289,942.88**
- e. **2017 Balance – \$285,325.35**
- f. **2016 Balance – \$294,102.05**
- g. **2015 Balance – 271,368.06**

**5. Future Goals**

- a. **Add Radiation Therapy Requirements to the Code**
- b. **Add Background Checks to the Code**
- c. **Revise Series 2 - Continuing Education Legislative Rule**
- d. **New database**